

**DOWNRIVER GENEALOGICAL SOCIETY  
ANNUAL SALT LAKE CITY RESEARCH TRIP**

**DATES: September 8 – September 14, 2024**

**I have booked rooms for the 2024 trip from Sunday, September 8 through Saturday, September 14, 2024.**

**Depart for SLC Sunday, Sept 8 – depart for Detroit Sunday Sept 15, 7 nights at hotel**

**AIRLINE:     BOOK YOUR OWN AIRFARE**

**HOTEL:       Salt Lake Plaza - the Family History Library is around the corner**

**Family History Library Current Hours:**

**Monday: 9:00 a.m.–6:00 p.m.**

**Tuesday–Thursday: 9:00 a.m.–8:00 p.m.**

**Friday–Saturday: 9:00 a.m.–6:00 p.m.**

**ROOMS:       HOTEL: Two queen size beds rooms;**

**Option #1:    STANDARD ROOMS ARE ON THE BACK SIDE OF THE HOTEL**

**SINGLE:   \$811 Total Per Person**

**DOUBLE: \$406 Total Per Person**

**TRIPLE:  \$290 Total Per Person**

**QUAD:    \$217 Total Per Person**

**Option #1:    DELUXE ROOMS ARE ON THE FRONT SIDE OF THE HOTEL**

**There are 2 sinks, one is outside of the bathroom**

**SINGLE:   \$892 Total Per Person**

**DOUBLE: \$446 Total Per Person**

**TRIPLE:  \$317 Total Per Person**

**QUAD:    \$238 Total Per Person**

Please indicate roommate(s) on form. Their forms do not have to be sent in the same envelope but it is your responsibility to ensure enough roommates to receive rate listed. I do not arrange roommates, but I will tell you if anyone is willing to share a room. Payments may be made at any time, but must be made by the due date. A room will only be reserved when you make a deposit on the room or pay for it in full. I have reserved a limited number of rooms. Rooms will be reserved on a first come basis.

Checks are to be made payable to: Downriver Genealogical Society. **(\$50 is due June 1, 2024)** send to: **Sherry Huntington, 1529 Austin Ave. Lincoln Park, MI 48146.** You may make payments at any time. **Final payment is due on July 1, 2024**

------(send in form below)-----

name \_\_\_\_\_ phone #( ) \_\_\_\_\_

address \_\_\_\_\_ city/ \_\_\_\_\_ State \_\_\_\_\_ zip code  
\_\_\_\_\_

emergency contact: \_\_\_\_\_ phone # ( ) \_\_\_\_\_

Roomate(s) \_\_\_\_\_

Your e-mail address:  
\_\_\_\_\_

First trip to SLC \_\_\_yes \_\_\_no                      ALL ROOMS ARE NON-SMOKING

Special needs - hotel room \_\_\_\_\_

Amounts below are per person STANDARD ROOM (on back side of hotel)

( ) single occupancy    ( ) double occupancy    ( ) triple occupancy    ( ) quad occupancy

Amounts below are per person DELUXE ROOM (on front of hotel, with 2 sinks)

Total \$ \_\_\_\_\_

**\$50 Deposit due: June 1, 2024**

( ) single occupancy    ( ) double occupancy    ( ) triple occupancy    ( ) quad occupancy

**FINAL PAYMENT DUE: July 1, 2024**

Sherry Huntington, President  
SLC Trip Coordinator  
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